DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45-02-B-0009

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 05 JUNE 2002
:52.214-3 of Section 00100 : Date of Opening: 15 JULY 2002

Amendment No. 0005

10 July 2002

SUBJECT: Amendment No. 0005 to Specifications and Drawings for Construction of LIVE ORDNANCE LOADING AREA (LOLA), ELLSWORTH AFB, SD

Solicitation No. DACA45-02-B-0009

TO: Prospective Bidders and Others Concerned

- 1. The drawings for subject project are hereby modified as follows (revise accordingly).
- a. <u>Drawings (Not Reissued)</u>. The following drawings of drawing code AF116-90-06 are revised as indicated below with latest revision date of 10 July 2002. These drawings are not reissued with this amendment.
 - 1. <u>Dwg. C1.02</u> At drawing coordinate G4, Amendment 2 delta marking, leader note, delete "SEE SHEET C1.13" for starting point, and substitute "SEE SHEET Q4.02" for the starting point.
 - 2. Dwg. G4.01 Add to the sheet the following note:

"General Sheet Note:

- 1. A Type E construction joint with out bars shall be used between the new concrete road of Menoher and the apron of the building."
- 3. Dwg. Q4.02 and Q4.03 Add the following note to the sheet:
 - "5. Schilling Road shall be 20 feet in width and consist of a 3-inch Hot Mix Asphalt with a 10-inch subbase course. Edge shall be squared off."
- 4. Dwg. Q4.03, Add the following notes to the sheet:
 - "6. A 10-foot radius shall be used at the intersection of Schilling Road to Menoher Road.
 - 7. At stationing 1+60 provide a storm drain line of 305mm RCP with head walls." $\,$
- 5. <u>Dwg. Q4.03</u>, at drawing coordinate 6A, delete "18927 L Fiberglass UST See Spec Section XX" and substitute "Provide and install a 5,000 gallon Fiberglass UST".

- 6. <u>Dwg. Q5.05</u> Section 1 title, delete "Typical Cross Section Line C-C Station 0+91.44" and substitute "Line C-C"
- 7. Dwg EL.01 Add six (6) additional taxiway lights on each side of
 the throat area. These lights will be spaced according to Military
 Criteria.
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
 - a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 15 JULY 2002.

U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

10 July 2002 mrp/4413